

received 9/24/18

CAMPAIGN FINANCIAL REPORT (Photocopy version)

CITY OF GRANT  
PO BOX 577  
WILLERNIE, MN 55090

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeff Giefer

Office sought or ballot question Grant City Council District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
\_\_\_\_\_ Campaign committee report  
\_\_\_\_\_ Association or corporation report  
\_\_\_\_\_ Final report

Period of time covered by report:  
from 8-7-18 to 9-24-18

Report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
IN-KIND + \$ 0  
TOTAL AMOUNT RECEIVED = \$ 0

Office

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8-7-18	Filing fee	2.00
9-10-18	Small Campaign and Large Campaign sign	855.78
	TOTAL	857.78

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

For Office Use Only: Name

I certify that this is a full and true statement.

Jeffrey Giefer  
Signature

9-24-18  
Date

Printed Name Jeffrey Giefer Telephone 612-382-9034 Email (if available) jeffgiefer@grantcity.com  
Address 11922 Imperial Ave NW, Hugo, Grant, MN 55038

Received 9/24/18

### CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

CITY OF GRANT  
PO BOX 577  
WILLERNIE, MN 55090

Name of candidate, committee or corporation John A. Rog  
Office sought or ballot question City Council District \_\_\_\_\_

Type of report:  Candidate report  
\_\_\_\_\_ Campaign committee report  
\_\_\_\_\_ Association or corporation report  
\_\_\_\_\_ Final report  
Period of time covered by report: from 9/7/18 to 9/24/18

#### CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
IN-KIND + \$ 0  
TOTAL AMOUNT RECEIVED = \$ 0

#### DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/7/18	signs printed small	389.23
9/14/18	signs printed large	466.54
<b>TOTAL</b>		<b>855.77</b>

#### CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.

 Signature

9/24/18  
Date

Printed Name John Rog Telephone 612 8671218 Email (if available) \_\_\_\_\_  
Address 9765 110th St North Stillwater, MN 55082

Report

Office

For Office Use Only: Name

CAMPAIGN FINANCIAL REPORT (Photocopy version)

Received  
10/25/18

CITY OF GRANT  
PO BOX 577  
WILLERNIE, MN 55091

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John Rog

Office sought or ballot question City Council District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 9/25/18 to 10/23/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/8/18	Postcard	817 <sup>74</sup>
10/17/18	Sigals	257 <sup>70</sup>
	TOTAL	1075 <sup>44</sup>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. \_\_\_\_\_ 10/23/18

Signature

Date

Printed Name John Rog Telephone 612 867 1218 Email (if available) \_\_\_\_\_

Address 9765 110<sup>TH</sup> Street North Stillwater, MN 55082

Report

Office

For Office Use Only: Name

Received 10/23

**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

**CAMPAIGN FINANCIAL REPORT**

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Jeff Giefer  
 Office sought or ballot question City of Grant - City Council District Grant, MN

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report  
 Period of time covered by report: from 10/1 to 10/23

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 0.00

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>10-8</u>	<u>Postcards - Dawn Ink</u>	<u>817.74</u>
	TOTAL	<u>817.74</u>

**CORPORATE PROJECT EXPENDITURES**

Corporations must identify media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Address	Expenditure or

Report

Office