

**City of Grant  
City Council Agenda  
April 1, 2025**

*The regular monthly meeting of the Grant City Council will be called to order at 6:30 p.m. on Tuesday, April 1, 2025, in a teleconference format and in person at Town Hall for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

1. CALL TO ORDER

PUBLIC INPUT

Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

(5) \_\_\_\_\_

2. PLEDGE OF ALLEGIANCE

3. OATH OF OFFICE, GREG ANDERSON

4. APPROVAL OF REGULAR AGENDA

**ACTION TAKEN: Motion by Council Member Cremona, seconded by Council Member Cornett to approve the regular agenda as presented, approved by a unanimous vote.**

5. APPROVAL OF CONSENT AGENDA

A. March 2025 Bill List, \$94,595.86

B. Resolution No. 2025-06, Amended CUP Application, 7040 117<sup>th</sup> Street, Two Silo

**ACTION TAKEN: Motion by Council Member Cremona, seconded by Council Member Cornett to approve the consent agenda as presented, approved by a unanimous vote.**

6. STAFF AGENDA ITEMS

A. City Engineer, Brad Reifsteck (no action items)

B. City Planner, Jennifer Swanson

i. PUBLIC HEARING, Consideration of Resolution No. 2025-07, Request for Minor Subdivision, 11225 Julianne Ave N

**ACTION TAKEN: Motion by Council Member Rog, seconded by Council Member Anderson to open the public hearing at 6:42 p.m., approved by a unanimous vote.**

**ACTION TAKEN: Motion by Council Member Rog, seconded by Council Member Cornett to close the public hearing at 6:43 p.m., approved with a unanimous vote.**

**ACTION TAKEN: Motion by Council Member Cremona, seconded by Council Member Anderson to adopt Resolution No. 2025-07 as amended, approved by a unanimous vote.**

ii. PUBLIC HEARING, Consideration of Variance, Minimum Lot Size, Minimum Buildable Area, Lot Width and Density, XXX 89<sup>th</sup> Street N

**ACTION TAKEN: Motion by Council Member Rog, seconded by Council Member Cremona to open the public hearing at 7:04 p.m., approved by a unanimous vote.**

**ACTION TAKEN: Motion by Council Member Rog, seconded by Council Member Cremona to close the public hearing at 7:20 p.m., approved by a unanimous vote.**

**ACTION TAKEN: Motion by Council Member Rog, seconded by Council Member Cornett to deny Resolution No. 2025-08 based on all findings, approved with Council Member Anderson voting nay.**

C. City Attorney, Nick Vivian (no action items)

7. NEW BUSINESS

A. Consideration of February 4, 2025 City Council Meeting Minutes

**ACTION TAKEN: Motion by Council Member Cremona, seconded by Council Member Cornett to approve the February 4, 2025 City Council Meeting Minutes as presented, approved with Council Member Anderson abstaining.**

C. Consideration of 2025 Appointment List Revision

**ACTION TAKEN: Motion by Mayor Giefer, seconded by Council Member Rog to add Fire Warden Jeff Schafer to the 2025 appointment list, approved by a unanimous vote.**

**ACTION TAKEN: Motion by Mayor Giefer, seconded by Council Member Rog to add Webmaster PageCrafter to the 2025 appointment list, approved by a unanimous vote.**

D. Consideration of Community Event

**ACTION TAKEN: Motion by Mayor Giefer, seconded by Council Member Cremona to table Community Event, approved by a unanimous vote.**

8. UNFINISHED BUSINESS

9. DISCUSSION ITEMS (no action taken)

A. Staff Updates (updates from Staff, no action taken)

B. City Council Reports/Future Agenda Items (no action taken)

10. COMMUNITY CALENDAR APRIL 2 THROUGH APRIL 30, 2025:

Mahtomedi Public Schools Board Meeting, Thursday, April 10<sup>th</sup> and April 24<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.

Stillwater Public Schools Board Meeting, Thursday, April 10<sup>th</sup>, Stillwater City Hall, 7:00 p.m.

Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.

11. ADJOURNMENT

**ACTION TAKEN: Motion by Council Member Cremona, seconded by Council Member Cornett to adjourn at 8:07 p.m., approved by a unanimous vote.**

