

**City of Grant  
City Council Agenda  
August 4, 2020**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, August 4, 2020, in a teleconference format for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

- A. July 7, 2020 City Council Meeting Minutes
- B. July 2020 Bill List, \$42,820.82
- C. Kline Bros., Road Work, \$22,430.00

**D. WSB & Associates, Road Engineering, \$35,428.50**

**5. STAFF AGENDA ITEMS**

**A. City Engineer, Brad Reifsteck**

**i. Consideration of 2020 Seal Coat Bids**

**B. City Planner, Jennifer Haskamp**

**i. Consideration of Application for a Conditional Use Permit for Two Silo Farmhouse Resort, 7040 117<sup>th</sup> Street North**

**C. City Attorney, Dave Snyder**

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

**8. DISCUSSION ITEMS (no action taken)**

**A. Staff Updates (updates from Staff, no action taken)**

**B. City Council Reports/Future Agenda Items (no action taken)**

**9. COMMUNITY CALENDAR AUGUST 4 THROUGH AUGUST 31, 2020:**

**Primary Election, Tuesday, August 11, 2020, Woodbury Lutheran Oak Hill Campus**

**Candidate Filing Deadline, Tuesday, August 11, 2020**

**Mahtomedi Public Schools Board Meeting, Thursday, August 13<sup>th</sup> and 27<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.**

**Stillwater Public Schools Board Meeting, Thursday, August 13<sup>th</sup>, Stillwater City Hall, 7:00 p.m.**

**Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.**

**10. ADJOURNMENT**

