

**City of Grant  
City Council Agenda  
March 5, 2019**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday March 5, 2019, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

- A. February 5, 2019 City Council Meeting Minutes
- B. February 2019 Bill List, \$39,141.46
- C. Washington County Sheriff, Jan-Dec 2018 Police Services, \$64,678.44

**5. STAFF AGENDA ITEMS**

**A. City Engineer, Brad Reifsteck**

- i. Consideration of Resolution No. 2019-06, Revised Assessment Policy**

**B. City Planner, Jennifer Haskamp**

- i. Consideration of Application for Amended CUP, Dellwood Wedding Barns, 7373 120th Street North**

**C. City Attorney, Dave Snyder (no action items)**

**6. NEW BUSINESS**

- A. Reappointment of Incumbent Planning Commissioners Jerry Helander and Jeff Schafer**

**7. UNFINISHED BUSINESS**

**8. DISCUSSION ITEMS (no action taken)**

- A. Staff Updates (updates from Staff, no action taken)**

- B. City Council Reports/Future Agenda Items (no action taken)**

**9. COMMUNITY CALENDAR MARCH 6 THROUGH MARCH 30, 2019:**

**Mahtomedi Public Schools Board Meeting, Thursday, March 14<sup>th</sup> and 28<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.**

**Stillwater Public Schools Board Meeting, Thursday, March 14<sup>th</sup>, Stillwater City Hall, 7:00 p.m.**

**Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.**

**10. ADJOURNMENT**

