

**City of Grant  
City Council Agenda  
November 2, 2020**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Monday, November 2, 2020, in a teleconference format for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

- A. October 6, 2020 City Council Meeting Minutes
- B. October 2020 Bill List, \$117,483.95
- C. WSB Contract Renewal

- D. SHC Contract Renewal
- E. Video Tech Contract Renewal
- F. Northwest Asphalt, Pay Voucher #1, \$604,895.57

5. **STAFF AGENDA ITEMS**

A. City Engineer, Brad Reifsteck

- i. PUBLIC HEARING, Consideration of Resolution No. 2020 -45 , Certifying Special Assessments for the Joliet Ave and Woodland Acres Street Improvement Project

B. City Planner, Jennifer Haskamp (no action items)

C. City Attorney, Dave Snyder (no action items)

6. **NEW BUSINESS**

- i. Endorsement of Browns Creek Watershed District Applicant, Celia Wirth
- ii. Schedule Canvass of Election Meeting

7. **UNFINISHED BUSINESS**

8. **DISCUSSION ITEMS** (no action taken)

A. Staff Updates (updates from Staff, no action taken)

B. City Council Reports/Future Agenda Items (no action taken)

9. **COMMUNITY CALENDAR NOVEMBER 3 THROUGH NOVEMBER 30, 2020:**

General Election, Tuesday, November 3, Woodbury Lutheran Oak Hill Campus, 7:00 a.m. to 8:00 p.m.

Mahtomedi Public Schools Board Meeting, Thursday, November 12<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.

Stillwater Public Schools Board Meeting, Thursday, November 12<sup>th</sup>, Stillwater City Hall, 7:00 p.m.

Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.

10. **ADJOURNMENT**

