

**City of Grant  
City Council Agenda  
October 1, 2019**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, October 1, 2019, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

- A. September 3, 2019 City Council Meeting Minutes
- B. September 2019 Bill List, \$58,326.91
- C. Kline Bros Excavating, Road Work, \$9,125.00

- D. Northern Salt, 2019 Dust Control, \$22,801.66
- E. H&R Construction, Jocelyn Road Guard Rail, \$20,712.50
- F. City of Mahtomedi, 3<sup>rd</sup> Quarter Fire Contract, \$35,346.50
- G. Allied Blacktop, 2019 Seal Coating, \$88,882.50

5. **STAFF AGENDA ITEMS**

A. City Engineer, Brad Reifsteck

i. **PUBLIC HEARING, Consideration of Resolution No. 2019-18, Ordering the Improvements for the 2019 Street Improvement Project**

B. City Planner, Jennifer Haskamp (no action items)

C. City Attorney, Dave Snyder (no action items)

6. **NEW BUSINESS**

7. **UNFINISHED BUSINESS**

8. **DISCUSSION ITEMS** (no action taken)

A. Staff Updates (updates from Staff, no action taken)

B. City Council Reports/Future Agenda Items (no action taken)

9. **COMMUNITY CALENDAR OCTOBER 2 THROUGH OCTOBER 31, 2019:**

Mahtomedi Public Schools Board Meeting, Thursday, October 10<sup>th</sup> and October 24<sup>th</sup>,  
Mahtomedi District Education Center, 7:00 p.m.

Stillwater Public Schools Board Meeting, Thursday, October 10<sup>th</sup>, Stillwater City Hall, 7:00 p.m.

Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.

10. **ADJOURNMENT**

