CITY OF GRANT

WASHINGTON COUNTY, MINNESOTA

ORDINANCE 2020-61

An Ordinance Amending the Grant Code of Ordinances Amending Section 12-260 (a) Placement of Structures on lots; Section 32-183 Septic Permits and Section 32-246 Dimensional requirements.

The City Council of the City of Grant, Washington County, Minnesota, does hereby ordain as follows:

SECTION 1. AMENDMENT OF CHAPTER 12, ENVIRONEMENT, OF THE CITY'S CODE OF ORDINANCES.

That City Code Chapter 12, Article VII, Section 12-260 "Structure and sewer setback and other design criteria; (a) Placement of structures on lots", is hereby AMENDED to ADD the following identified as underlined, and AMENDED to DELETE as strikethrough:

- (a) *Placement of structures on lots.* When more than one setback applies to a site, all structures and facilities must be located to meet all setbacks.
 - (1) Structure and on-site sewage system setbacks from ordinary high-water level. The following setbacks apply in regard to structures and sewage systems by classes of public waters:

	Setbacks (in feet)			
Classes of Public Waters	Structures	Sewage systems		
Natural Environment	200	150		
Unclassified waterbodies	75	75		
Tributary Streams	200	150		
Recreational development	100	75		
Wetland, Types: 3, 4, 5	<u>75</u>	See Subsection (3) of this section.		

- (2) No changes.
- (3) On-site sewage system setbacks from Wetlands of Type 3, 4 or 5. The setback of any on-site subsurface sewage treatment system shall be determined from the Watershed District in which the property is located. If no setback requirement exists within the Watershed District's adopted rules and regulations, then the subsurface sewage

treatment system shall be setback a minimum of 50-feet from the delineated wetland edge.

SECTION 2. AMENDMENT OF CHAPTER 32, ZONING, OF THE CITY'S CODE OF ORDINANCES.

That City Code Chapter 32, Article II, Section 32-183 Septic Permit is hereby AMENDED to ADD the following identified as <u>underlined</u>, and AMENDED to DELETE as <u>strikethrough</u>:

Sec. 32-183. Septic Permit.

- (a) No change.
- (b) A septic permit shall be <u>issuedobtained from Washington County</u> only after proof is furnished by the applicant that a suitable on-site sewage treatment and disposal system can be installed on the site <u>that meets all of the City's dimensional standards as contained within this Chapter, and within Section 12-260 and the applicable Sections of Chapter 30 Subdivisions.</u> Such system shall conform to all of the requirements of the <u>eity's county's on-site subsurface sewage treatment and disposal regulations, including percolation tests and borings.</u>

SECTION 3. AMENDMENT OF CHAPTER 32, ZONING, OF THE CITY'S CODE OF ORDINANCES.

That City Code Chapter 32, Article II, Section 32-246 "Minimum area, maximum height and other dimensional requirements" is hereby AMENDED to ADD the following identified as <u>underlined</u>, and AMENDED to DELETE as <u>strikethrough</u>:

(a) Dimensional requirements. The following chart sets out the minimum, area, maximum height and other dimensional requirements of each zoning district.

	Zoning District					
	AP	A-1	A-2	R-1	С	GC
Minimum Setbacks						
Structural Setback from Wetland Type 3, 4, or 5	<u>75</u>	<u>75</u>	<u>75</u>	<u>75</u>	<u>75</u>	<u>75</u>
Subsurface Treatment System from Wetland Type 3, 4, or 5 ⁸	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>

⁸ See Chapter 12, Section 12-260 subsections (1) and (3).

SECTION 2. SEVERABILITY.

In the event that a court of competent jurisdiction adjudges any part of this ordinance to be invalid, such judgment shall not affect any other provisions of this ordinance not specifically included within that judgment.

SECTION 3. EFFECTIVE DATE.

This ordinance takes effect upon its adoption and publication according to law.

WHEREUPON, a vote, being taken upon a motion by Council member Schafer and seconded by Council member Giefer, the following upon roll call:

Voting AYE: Carr, Rog, Giefer, Schafer and Mayor Huber Voting NAY:

Whereupon said Ordinance was declared passed adopted this 5th day of May, 2020.

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	Jeff Huber, Mayor				
Attest: Kim Points, City Clerk					